

WADSWORTH LODGE #25 F & A.M.

TRESTLE BOARD



LODGE CALENDAR

- May 21st** – Officer/Degree Practice 7 pm
- May 28th** – Officer/Degree Practice 7 pm
- June 4th** – Officer/Degree Practice 7 pm
- June 5th** – Stated Meeting, Dinner 6:00 pm, Meeting 7:30 pm
- June 11th** – EA Degree Ryan Hart 7:30 pm
- June 19th** – Officer/Degree Practice 7 pm
- June 25th** – Officer/Degree Practice 7 pm
- July 3rd** – Officer/Degree Practice 7 pm
- July 4th** – Happy Independence Day
- July 9th** – Officer/ Degree Practice 7 pm
- July 12th** – Scottish Rite Annual Picnic 11 am
- July 17th** – Officer/Degree Practice 7 pm
- July 23rd** – Officer/Degree Practice 7 pm
- July 31st** – Officer/Degree Practice 7 pm



Greetings From The East

Brothers,

We had a great time conferring the third degree upon Brother Sean Keast and a last minute add on from Golden 50 (Sorry I can't remember the brothers name). We had assistance from several lodges for this degree and had Sean Keast's uncle from Oregon to help raise him.

We will be holding a first degree on 11 June 2015 for candidate Ryan Hart. I hope to see several sideliners there to welcome a new brother into our ancient fraternity.

Brothers, I am trying to put together a list of all of your Email addresses to facilitate sending out due and timely notices of information. You can just send me a message to my home email address which is fccstrod@charter.net or you can send a message to

master@wadsworthlodge.com. This is really important to get established so please help with just a couple minutes of your time.

And as I have stated the last couple months, your ladies are most cordially welcome to have dinner with us at our stated meetings.

Lastly this year's ANNUAL SCOTTISH RITE PICNIC will be held on SUNDAY, JULY 12, 2015 at 11:00 AM, RANCHO SAN RAFAEL PARK. PLEASE RSVP to the Scottish Rite Secretary (H. Wayne Kingsley at 775-322-1933. This will count as our lodge picnic for this summer so I hope to see all of you there.

Worshipful Master

Arthur "Art" Strode

Wadsworth Lodge #25 F. & A. M.



From The West

Congratulations Brother Keast on becoming our newest Master Mason in Wadsworth Lodge. We actually did two Master Mason degrees on that night; I would venture to say that Bro. Keast had an education on that night as he was first up and got to watch the next Bro, Jowi Asmar of Golden Lodge number Fifty go through what he had just gone through; this was a courtesy degree for the Lodge, as he was getting ready to leave the area and needed to get the degree done before he left the area. My thanks to the officers from that lodge that assisted in the degree work.

DE MOLAY

How did DeMolay come about? In 1919 Frank S. Land, one of the great Masons of our time, then only a young man of 28 years old, was Secretary of the Masonic Social Services of the Scottish Rite in Kansas City Mo. In the performance of his official duties, he had the duty of interviewing families of various statuses and one of the young people he interviewed was a young man 16 years old, who had lost his father in an unfortunate accident and overnight had become the head of a household. He went to Frank Land for advice which would normally come from his father. He wanted a job to help his family and somebody to turn to-the counsel of adults- even today young men needs that counsel. Land was very touched by the appeal and seeing the need told young Louis Lower that "I think your problem is unique. Why don't you come back in a few days and bring some of your high school friends with you and we'll talk about it". So Louis Lower brought eight of his buddies and they sat down and talked with Frank Land. They found him to be an adult source of inspiration and the mature knowledge they needed.

This was too good to let go, so on March 18, 1919, a group of about 30 boys met with Frank Land and decided they wanted a club which would offer them the opportunities to meet with adults and be advised by them on the problems that beset them. Being a Mason, Frank Land leaned heavily on his Masonry and decided such a thing was good, providing that he could get Master Masons to help him, which he did.

Choosing a name presented a problem, but the young men of their own accord, asked that it be something connected with Masonry, and a discussion of the various Masonic heroes took place. The last leader of the Order of the Temple, Jacques DeMolay, who was not an unfamiliar symbol to the outsiders of Masonry, was the person they thought typified their problems- the problem of insecurity, the problem of what to do when you are tempted, etc. So DeMolay was adopted as the name for this Masonic sponsored organization. Frank Land then called on a friend, Frank Marshall, a noted Mason in Kansas City and the editor of a prominent Kansas City newspaper and said, "Let's give these boys something tangible to believe in." Thus they wrote the DeMolay ritual, which stands today as a monument to Masonic thinking.

Fraternally,

Edro "Ed" Cranch

Senior Warden



From The South

The Apron

The apron is every bit as much a study in symbolism as the square and compass. I love Google; the search engine makes the bible so much more accessible to the casual user and stalwart enthusiast alike for research purposes. If you Google the word “apron” in the King James Version of the bible that sits on our altar, you will find a reference. “And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.” Genesis 3:7. The bible reference refers to the covering of sin. Adam and eve ate the fruit of the knowledge of good and evil, realized that they were naked and covered themselves. They sinned by eating from the one tree they were forbidden to eat from and desired to hide their action from the lord who called for them in the garden. “And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where *art* thou? And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?” Genesis 3:8-11.

The apron is a lambskin, white, spotless and without blemish, an emblem of purity. A spotless white lambskin without blemish is a far cry from fig leaves. The desire of Adam and Eve, both man and woman alike to “cover” their sin with grape leaves is the beginning of the epic we know as the bible. The end is the covering of that sin. “Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood, as of a lamb without blemish and without spot.” 1 Peter 1:18-9. The bible tells us that there is no forgiveness of sin without sacrifice, and there is a short list of acceptable sacrifices. “Behold the Lamb of God, which taketh away the sin of the world.” John 1:29. I find it fascinating that the apron represents the begging and the end of the bible, the epic tale of humanity.

It also represents the same relationship as the square and compass. The upper flap is a triangle, ever the symbol of god and heaven. The lower portion a square, ever the symbol of man and earth. It ends up with man subservient to God. It also represents the completion of our redemption . The start and finish, the alpha and omega...it is finished. “He said, It is finished: and he bowed his head, and gave up the ghost.” John 19:30. The secrets are hidden in plain sight on the altar and require a little effort. I have omitted some key words in the verses that require discovery.

**Fraternally,
D. Kurt Green
Junior Warden**

2015 Dinner Menus

June 6/5/15

BBQ Smoked Beef Brisket, BBQ Beans, Cole Slaw, Dinner Rolls/Butter, Lemonade & Tea

July and August Dark

September 9/4/15

Hot Dogs, Hamburgers, Potato Salad, BBQ Beans, Lemonade & Tea

October 10/2/15

Bratwurst/Rolls, German Potato Salad, Red Cabbage, Sauerkraut, Lemonade & Tea, Beer available

November 11/6/15

Roast Pork, Mashed Potatoes/Gravy, Green Beans Dinner Rolls/Butter, Coffee & Tea

December 12/4/15

Turkey, Mashed Potatoes/Gravy, Stuffing, Beans, Cranberry Sauce, Dinner Roll/Butter, Coffee & Tea

All Dinners include a dessert..... Lodge donations most welcome, \$10.00 appreciated

**HAPPY
BIRTHDAY**



June Birthdays

Richard H. Wallace, PM	8 th	Mark A. Hawkins	14 th
Kenneth R. Jones Sr., PM	15 th	Feryl L. Fitzgerald	17 th
Robert L. Duncan, PM	19 th	Paul E. Bogue	20 th
Mario Varas	20 th	Mathew L Greiner	28 th

July Birthdays

Dr. Lloyd B. Austin	3 rd	Gordon L. Foote	6 th
John E. Bower, PM	10 th	Joseph D. Schlader, PM	11 th
Edward E. Davis, PM	12 th	Clyde D. Wood	17 th
Philip G. Salemo	19 th	Jack C. McElwee	19 th
Charles E. Bertrand	22 nd	Thomas E. Black	23 rd
Fred Fomous	24 th		

August Birthdays

George K. McKiernan PM	1 st	William J. Wearne IV PM	1 st
Charles F. Steiner PM	11 th	Ronald W. Sparks	12 th
David T. Lorenz	14 th	Alvin L. Weideman PM	20 th
Arthur C Strode	24 th	John G. Nelson	26 th
Kenneth W. Lee	31 st		

WEBSITE www.wadsworthlodge.com





Officers of Wadsworth Lodge #25 F & AM



Senior Warden
Edro I. Cranch



Worshipful Master
Arthur C. Strode



Junior Warden
D. Kurt Green



Treasurer
Philip E. Souza II



Secretary
Charles F. Steiner, PM



Chaplain
William J. Wearne IV, PM



Senior Deacon
Kenneth R. Jones, Sr., PM



Senior Steward
Arwin W. Nagano



Junior Steward
Jeffrey A. Pearson



Historian
Howard L. Rigdon, PM



Organist
Clifford S. Rodecker, PM



Tyler
Mario Varas

Marshal
Trey R. Watts, PM

SERVING GRAND LODGE

GRAND LECTURER John M. Buffington, PGM
GRAND TRUSTEE Charles F. Steiner, PM
DGL Clifford S. Rodecker, PM

LODGE TRUSTEES

John M. Buffington, PGM 1 Year
Howard L. Rigdon, PM 2 Year
Robert Snyder, PM 3 Year

BUILDING TRUSTEES

1 Year Howard L. Rigdon, PM
2 Year Clifford S. Rodecker, PM and Mario Varas
3 Year D. Kurt Green, Philip E. Souza II

COMMITTEES

COGNIZANCE

John M. Buffington, PGM
Robert C. Snyder, PM

DELINQUENCY

Charles F. Steiner, PM
Howard L. Rigdon, PM
Edro I. Cranch

FUNERAL

Jack Watson, PM
Willard J. Anderson Sr. PM
Clifford S. Rodecker, PM

INVESTIGATION

Brian D. Markowski
Arwin W. Nagano
Cristin Sandu

FELLOWCRAFT CLUB

D. Kurt Green.....EA Degree
Edro I. Cranch....FC Degree
Arthur C. Strode...MM Degree

TRESTLE BOARD

Mary Nollsch

EDUCATION

D. Kurt Green
Arthur C. Strode
William J. Wearne IV, PM

SICKNESS & DISTRESS

Arthur C. Strode, John M. Buffington, PGM,
Robert C. Snyder, PM, John E. "Jack" Watson, PM
Willard J. "Ducky" Anderson, PM

MASONIC NEIGHBORS

CRAFT LODGES

Amity #4	Silver City	1 st Thursday, 7:30pm
Escorial #7	Virginia City	1 st Saturday, 10am
Reno #13	1st and Virginia, Reno	1 st Tuesday, 7:30pm
Washoe #35	Peckham Lane, Reno	1 st Wednesday, 7:00pm
MT Rose #40	1st and Virginia, Reno	1 st Wednesday, 7:00pm
Pyramid #43	1300 Stardust St, Reno	2 nd Thursday, 7:30pm
Ben Franklin #45	Shrine Building, Reno	1 st Wednesday, 7:30pm
Golden #50	Peckham Lane, Reno	2 nd Monday, 7:30pm

ORDER OF THE EASTERN STAR

Martha Chapter #5 York & Pyramid, Sparks 2nd & 4th Friday, 7:30pm

Scottish Rite

Scottish Rite 1st and Virginia, Reno 2nd Wednesday, 6:00pm

York Rite Bodies

Royal Arch #7	1st and Virginia, Reno	3 rd Thursday, 7:00pm
Reno Council #4	1st and Virginia, Reno	3 rd Thursday, 7:00pm
Commandrey #1	1st and Virginia, Reno	3 rd Thursday, 7:00pm

Grotto

Chaman Grotto 1300 Stardust St., Reno 3rd Wednesday, 6:30pm

Masonic Youth Groups

Sparks Assembly #3 IORG, York and Pyramid 2nd & 4th Wednesday, 7:00pm